

Edgar Filing: MONTEREY BAY BANCORP INC - Form 8-K

MONTEREY BAY BANCORP INC

Form 8-K

April 22, 2002

UNITED STATES SECURITIES AND EXCHANGE COMMISSION  
Washington, DC 20549

FORM 8-K

Current Report Pursuant To Section 13 Or 15(d) Of  
The Securities Exchange Act Of 1934

Date Of Report: April 22, 2002  
(Date Of Earliest Event Reported)

MONTEREY BAY BANCORP, INC.  
(Exact Name Of Registrant As Specified In Its Charter)

|   |  |
|---|--|
| DELAWARE  | 77-0381362                                 |
| (State Or Other Jurisdiction Of<br>Incorporation Or Organization) | (I.R.S. Employer Identification<br>Number) |

Commission File Number: 0-24802

567 Auto Center Drive, Watsonville, California 95076  
(Address Of Principal Executive Offices) (Zip Code)

(831) 768 - 4800  
(Registrant's Telephone Number, Including Area Code)

WWW.MONTEREYBAYBANK.COM  
(Registrant's Internet Site)

INFO@MONTEREYBAYBANK.COM  
(Registrant's Electronic Mail Address)

1

Item 5. Other Events

On April 22, 2002, Monterey Bay Bancorp, Inc. ("Registrant" and "Company") issued a press release that announced financial and operating results for the three month period ended March 31, 2002.

Item 7. Financial Statements and Exhibits

Edgar Filing: MONTEREY BAY BANCORP INC - Form 8-K

(c) Exhibits

The following Exhibits are filed as part of this Report:

99.1 Press Release dated April 22, 2002.

2

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Monterey Bay Bancorp, Inc.  
(Registrant)

Date: April 22, 2002                      By: /s/ C. Edward Holden  
-----  
C. Edward Holden  
Chief Executive Officer  
President  
Vice Chairman Of The Board Of Directors

Date: April 22, 2002                      By: /s/ Mark R. Andino  
-----  
Mark R. Andino  
Chief Financial Officer  
Treasurer  
(Principal Financial & Accounting Officer)

3

EXHIBIT INDEX

| Exhibit Number | Exhibit                            |
|----------------|------------------------------------|
| -----          | -----                              |
| Exhibit 99.1   | Press Release Dated April 22, 2002 |

4