## **UNITED STATES**

## SECURITIES AND EXCHANGE COMMISSION

Washington, DC 20549

FORM 8-K

**CURRENT REPORT** 

PURSUANT TO SECTION 13 OR 15(d) OF THE

**SECURITIES EXCHANGE ACT OF 1934** 

Date of Report (Date of earliest event reported) July 26, 2007

# NICHOLAS FINANCIAL, INC.

(Exact name of registrant as specified in its Charter)

**British Columbia, Canada** (State or Other Jurisdiction

0-26680 (Commission File Number) 8736-3354 (I.R.S. Employer

 $of\ Incorporation\ or\ Organization)$ 

**Identification No.)** 

2454 McMullen Booth Road, Building C

Clearwater, Florida (Address of Principal Executive Offices)

33759 (Zip Code)

(727) 726-0763

(Registrant s telephone number, Including area code)

Not applicable

 $(Former\ name, former\ address\ and\ former\ fiscal\ year, if\ changed\ since\ last\ report)$ 

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#### Item 2.02 Results of Operations and Financial Condition

**July 26, 2007** Clearwater, Florida - Nicholas Financial, Inc. (NASDAQ: NICK) announced that net income decreased 8% to \$2,784,000 for the three months ended June 30, 2007 as compared to \$3,029,000 for the three months ended June 30, 2006. Diluted earnings per share decreased 7% to \$0.27 for the three months ended June 30, 2007 as compared to \$0.29 for the three months ended June 30, 2006. Revenue increased 7% to \$12,170,000 for the three months ended June 30, 2007 as compared to \$11,329,000 for the three months ended June 30, 2006.

#### Item 9.01 Financial Statements and Exhibits

Exhibit # Description

99.1 Press release dated July 26, 2007.

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#### **SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this Report to be signed on its behalf by the undersigned, hereunto duly authorized.

#### NICHOLAS FINANCIAL, INC.

(Registrant)

Date: July 26, 2007 /s/ Peter L. Vosotas

Peter L. Vosotas

Chairman, President, Chief Executive Officer

(Principal Executive Officer)

Date: July 26, 2007 /s/ Ralph T. Finkenbrink

Ralph T. Finkenbrink

(Principal Financial Officer and Accounting Officer)

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#### Exhibit Index

**Exhibit Description** 99.1 Press release dated July 26, 2007.