

AMERICAN PUBLIC EDUCATION INC  
Form 8-K  
May 09, 2016

**UNITED STATES**

**SECURITIES AND EXCHANGE COMMISSION**

**WASHINGTON, D.C. 20549**

**FORM 8-K**

**CURRENT REPORT**

**Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934**

May 9, 2016

(Date of earliest event reported)

**American Public Education, Inc.**

(Exact Name of Registrant as Specified in its Charter)

**Delaware**

(State or other jurisdiction (Commission (I.R.S. Employer

of Incorporation)

**001-33810 01-0724376**

File Number) Identification No.)

**111 W. Congress Street**

**Charles Town, West Virginia**

(Address of principal executive offices)

**25414**

(Zip Code)

**304-724-3700**

(Registrant's telephone number including area code)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)

Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)

Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))

Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

## **Section 2 – Financial Information**

### **Item 2.02 Results of Operations and Financial Condition.**

On May 9, 2016, American Public Education, Inc. issued a press release reporting financial results for the three months ended March 31, 2016. A copy of American Public Education’s press release is attached to this report as Exhibit 99.1 and is incorporated in this report by reference. American Public Education has scheduled a conference call and webcast for 5:00 p.m. Eastern time on May 9, 2016 to discuss its financial results, and slides for that call are attached to this report as Exhibit 99.2 and are incorporated in this report by reference. A copy of the investor fact sheet is attached to this report as Exhibit 99.3 and is incorporated in this report by reference.

## **Section 9 – Financial Statements and Exhibits**

### **Item 9.01 Financial Statements and Exhibits.**

#### **(d) Exhibits**

- 99.1 American Public Education, Inc. press release dated May 9, 2016, reporting financial results for the three months ended March 31, 2016.
- 99.2 American Public Education, Inc. slides for May 9, 2016 conference call and webcast for the three months ended March 31, 2016.
- 99.3 American Public Education, Inc. fact sheet posted to its investor relations website on May 9, 2016.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

American Public Education, Inc.

Date: May 9, 2016 By: /s/ Richard W. Sunderland, Jr.

Richard W. Sunderland, Jr., Executive Vice President and Chief Financial Officer

**EXHIBIT INDEX**

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