

GSI LUMONICS INC  
Form 8-K  
August 01, 2003

**Table of Contents**

---

---

**SECURITIES AND EXCHANGE COMMISSION**  
**Washington, D.C. 20549**

---

**FORM 8-K**

---

**CURRENT REPORT**  
**Pursuant to Section 13 or 15(d) of**  
**the Securities Exchange Act of 1934**

Date of Report (Date of earliest event reported): August 1, 2003

**GSI LUMONICS INC.**

(Exact name of registrant as specified in its charter)

New Brunswick, Canada

---

(State or other jurisdiction of incorporation)

000-25705

---

(Commission File Number)

98-0110412

---

(I.R.S. Employer Identification No.)

39 Manning Road, Billerica, Massachusetts 01821

---

Address of principal executive offices, including zip code)  
(978) 439-5511

---

(Registrant's telephone number, including area code)

---

---

---

**TABLE OF CONTENTS**

ITEM 5. OTHER EVENTS.

ITEM 7. FINANCIAL STATEMENTS AND EXHIBITS.

SIGNATURE

EXHIBIT INDEX

PRESS RELEASE ISSUED 8-1-03

---

**Table of Contents**

**ITEM 5. OTHER EVENTS.**

On August 1, 2003, GSI Lumonics Inc. (the Company) issued a press release announcing that it had withdrawn the proposal submitted to its shareholders to restructure the Company as a publicly traded United States-domiciled corporation, and that the special meeting of the Company's shareholders, scheduled to be held on Monday, August 4, 2003 in Bedford, Massachusetts, had been cancelled.

A copy of the press release is attached to this report as Exhibit 99.1.

**ITEM 7. FINANCIAL STATEMENTS AND EXHIBITS.**

(a) *Financial Statements of Businesses Acquired.*

Not required.

(b) *Pro Forma Financial Information.*

Not required.

(c) *Exhibits.*

99.1 Press Release issued August 1, 2003.

---

**Table of Contents**

**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, as amended, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Date: August 1, 2003

**GSI LUMONICS INC.**  
(Registrant)

By: /s/ Charles D. Winston

---

Charles D. Winston,  
President and Chief Executive Officer

---

**Table of Contents**

**EXHIBIT INDEX**

<b>Exhibit No.</b>	<b>Description</b>
99.1	Press Release issued August 1, 2003.