

Edgar Filing: AMERICAN INSURED MORTGAGE INVESTORS - Form 8-K

AMERICAN INSURED MORTGAGE INVESTORS

Form 8-K

November 14, 2003

SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

FORM 8-K

CURRENT REPORT

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report: (Date of Earliest Event Reported):
November 14, 2003 (November 13, 2003)

AMERICAN INSURED MORTGAGE INVESTORS
(Exact name of registrant as specified in its charter)

California
(State or other jurisdiction
of incorporation)

1-11060
(Commission
File Number)

13-3180848
(I.R.S. Employer
Identification No.)

11200 Rockville Pike
Rockville, Maryland 20852
(Address of principal executive offices, including zip code, of Registrant)

(301) 816-2300
(Registrant's telephone number, including area code)

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Item 7. Financial Statements and Exhibits.

(c) Exhibits. The following exhibit is filed with this report:

Exhibit 99.1 - Press Release dated November 13, 2003.

Item 12. Results of Operations and Financial Condition

On November 13, 2003, the General Partner issued a press release reporting the Partnership's financial results for the three and nine months ended September 30, 2003. A copy of this press release is attached hereto as Exhibit 99.1.

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The information in this Form 8-K and the Exhibit attached hereto shall not be deemed "filed" for purposes of Section 18 of the Securities Act of 1934, nor shall it be deemed incorporated by reference in any filing under the Securities Act of 1933, except as shall be expressly set forth by specific reference in such filing.

SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, as amended, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

AMERICAN INSURED MORTGAGE
INVESTORS

By: CRIIMI, Inc.
General Partner

Dated: November 14, 2003

By: /s/ Mark A. Libera

Mark A. Libera
Vice President
General Counsel

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EXHIBIT INDEX

| Exhibit No. | Description |
|----------------|---------------------------------------|
| ----- | |
| * 99.1 | Press Release dated November 13, 2003 |
| * | Filed herewith. |