## Edgar Filing: Vista Outdoor Inc. - Form 4

| Form 4                                                                                                                                                         |                                      |                                                |                                                                                    |                                                    |                                                    |                               |                              |                                                                                                                    |                                                                      |                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------|-------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------|--|
| March 23, 20<br><b>FORN</b><br>Check th<br>if no long<br>subject to<br>Section 1<br>Form 4 o<br>Form 5<br>obligation<br>may cont<br><i>See</i> Instru<br>1(b). | <b>14</b> UNITED                     | <b>MENT O</b><br>Insuant to S<br>V(a) of the I | Was<br>F CHAN<br>Section 10<br>Public Ut                                           | GES IN<br>GES IN<br>SECUR                          | D.C. 20<br>BENEF<br>ITIES<br>e Securit<br>ling Con | 549<br>ICIA<br>ies E<br>ipany | L OWN<br>xchange<br>/ Act of | COMMISSION<br>NERSHIP OF<br>e Act of 1934,<br>f 1935 or Section<br>0                                               | OMB<br>Number:<br>Expires:<br>Estimated a<br>burden hour<br>response |                      |  |
| (Print or Type I                                                                                                                                               | Responses)                           |                                                |                                                                                    |                                                    |                                                    |                               |                              |                                                                                                                    |                                                                      |                      |  |
| 1. Name and Address of Reporting Person <u>*</u><br>Clark Stephen S                                                                                            |                                      |                                                | 2. Issuer Name <b>and</b> Ticker or Trading<br>Symbol<br>Vista Outdoor Inc. [VSTO] |                                                    |                                                    |                               | ıg                           | 5. Relationship of Reporting Person(s) to Issuer                                                                   |                                                                      |                      |  |
| (Last)<br>938 UNIVE<br>STE. 200                                                                                                                                | (First)<br>RSITY PARK I              | (Middle)<br>BLVD.                              | 3. Date of<br>(Month/D<br>03/21/20                                                 | •                                                  | ansaction                                          |                               |                              | Director<br>X Officer (give<br>below)                                                                              |                                                                      | Owner<br>er (specify |  |
|                                                                                                                                                                |                                      |                                                |                                                                                    | If Amendment, Date Original<br>led(Month/Day/Year) |                                                    |                               |                              | 6. Individual or Joint/Group Filing(Check<br>Applicable Line)<br>_X_ Form filed by One Reporting Person            |                                                                      |                      |  |
| CLEARFIE                                                                                                                                                       | LD, UT 84015                         |                                                |                                                                                    |                                                    |                                                    |                               |                              | Form filed by M<br>Person                                                                                          | Iore than One Re                                                     | porting              |  |
| (City)                                                                                                                                                         | (State)                              | (Zip)                                          | Tabl                                                                               | e I - Non-D                                        | erivative                                          | Secur                         | ities Acq                    | uired, Disposed of                                                                                                 | , or Beneficial                                                      | ly Owned             |  |
| 1.Title of<br>Security<br>(Instr. 3)                                                                                                                           | 2. Transaction Da<br>(Month/Day/Year | <ul> <li>Execution<br/>any</li> </ul>          |                                                                                    | 3.<br>Transactic<br>Code<br>(Instr. 8)             | (Instr. 3,                                         | sposed<br>4 and<br>(A)<br>or  | d of (D)<br>5)               | 5. Amount of<br>Securities<br>Beneficially<br>Owned<br>Following<br>Reported<br>Transaction(s)<br>(Instr. 3 and 4) | 6. Ownership<br>Form: Direct<br>(D) or<br>Indirect (I)<br>(Instr. 4) |                      |  |
| Common<br>Stock                                                                                                                                                | 03/21/2016                           |                                                |                                                                                    | Code V<br>A                                        | Amount<br>2,565<br>(1)                             | (D)<br>A                      | Price<br>\$<br>52.09         | 14,563 <u>(2)</u>                                                                                                  | D                                                                    |                      |  |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned
 (e.g., puts, calls, warrants, options, convertible securities)

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| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 3A. Deemed<br>Execution Date, if<br>any<br>(Month/Day/Year) | 4.<br>Transacti<br>Code<br>(Instr. 8) | 5. Number<br>on f Derivative<br>Securities<br>Acquired<br>(A) or<br>Disposed of<br>(D)<br>(Instr. 3, 4,<br>and 5) | 6. Date Exercisable and<br>Expiration Date<br>(Month/Day/Year) |                    | 7. Title and Amount of<br>Underlying Securities<br>(Instr. 3 and 4) |                                        |
|-----------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|---------------------------------------------------------------------|----------------------------------------|
|                                                     |                                                                       |                                         |                                                             | Code V                                | (A) (D)                                                                                                           | Date<br>Exercisable                                            | Expiration<br>Date | Title                                                               | Amount<br>or<br>Number<br>of<br>Shares |
| Employee<br>Stock<br>Option<br>(right to<br>buy)    | \$ 52.09                                                              | 03/21/2016                              |                                                             | A                                     | 5,951                                                                                                             | <u>(3)</u>                                                     | 03/21/2026         | Common<br>Stock                                                     | 5,951                                  |

# **Reporting Owners**

| Reporting Owner Name / Address        | Relationships |           |                          |       |  |  |  |
|---------------------------------------|---------------|-----------|--------------------------|-------|--|--|--|
| The forming of the stand of the stand | Director      | 10% Owner | Officer                  | Other |  |  |  |
| Clark Stephen S                       |               |           |                          |       |  |  |  |
| 938 UNIVERSITY PARK BLVD. STE. 200    |               |           | SVP HR and Corp Services |       |  |  |  |
| CLEARFIELD, UT 84015                  |               |           |                          |       |  |  |  |
| Signatures                            |               |           |                          |       |  |  |  |

/s/ Stephen S. 03/21/2016 Clark Date

\*\*Signature of Reporting Person

## **Explanation of Responses:**

- \* If the form is filed by more than one reporting person, see Instruction 4(b)(v).
- Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a). \*\*
- Consists of restricted stock units subject to certain vesting periods and other restrictions under the Issuers 2014 Stock Incentive Plan. (1)
- Includes shares of restricted stock and restricted stock units subject to certain vesting periods and other restrictions under the Issuers 2014 (2)Stock Incentive Plan.
- (3) Options become exercisable in three equal annual installments beginning March 21, 2017.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.

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