UNITED AUTO GROUP INC Form 8-K February 03, 2005

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION

WASHINGTON, D.C. 20549

### FORM 8-K

#### **CURRENT REPORT**

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of Earliest Event Reported):

February 3, 2005

# United Auto Group, Inc.

(Exact name of registrant as specified in its charter)

Delaware	1-12297	22-3086739	
(State or other jurisdiction of incorporation)	(Commission File Number)	(I.R.S. Employe Identification No	
2555 Telegraph Road, Bloomfield Hills, Michigan		48302	
(Address of principal executive offices)		(Zip Code)	
Registrant s telephone number, including area code:		248-648-2500	
	Not Applicable		
Former name or for	ormer address, if changed since last report		

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

I	[]	Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
I	[]	Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
I	[]	Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
Ī	[ ]	Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

Top	of	the	<b>Form</b>	
Item	8	01.	Other	Events.

Our Board of Directors has approved a dividend in the amount of \$0.11 per share payable March 1, 2005 to shareholders of record as of February 10, 2005 as discussed more fully in the press release incorporated herein and attached hereto as Exhibit 99.1.

#### Top of the Form

#### **SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

United Auto Group, Inc.

February 3, 2005 By: Robert H. Kurnick, Jr.

Name: Robert H. Kurnick, Jr. Title: Executive Vice President

#### Top of the Form

#### Exhibit Index

Exhibit No.	Description
99.1	Press Release dated February 3, 2005