MAGNACHIP SEMICONDUCTOR LLC Form 8-K October 23, 2008

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION

Washington, DC 20549

## FORM 8-K

#### **CURRENT REPORT**

Pursuant to Section 13 or 15(d) of the

Securities Exchange Act of 1934

Date of report (Date of earliest event reported): October 23, 2008

## MAGNACHIP SEMICONDUCTOR LLC

(Exact name of Registrant as specified in its charter)

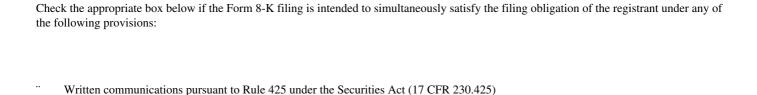
Delaware (State or Other Jurisdiction of Incorporation) 333-126019-09 (Commission File Number) 83-0406195 (IRS Employer Identification No.)

c/o MagnaChip Semiconductor S.A.,

74, rue de Merl, B.P. 709, L-2017

Luxembourg, Grand Duchy of Luxembourg
(Address of Principal Executive Offices)

Registrant s telephone number, including area code: (352) 45-62-62



- " Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- " Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

#### Item 2.02. Results of Operations and Financial Condition.

Attached hereto as Exhibit 99.1 and incorporated by reference herein is financial information for MagnaChip Semiconductor LLC and its consolidated subsidiaries for the quarter ended September 28, 2008, as presented in a press release dated October 23, 2008.

#### Item 9.01. Financial Statements and Exhibits.

#### (c) Exhibits.

The following exhibits are furnished as part of this report:

Exhibit No. Description

99.1 Press release for MagnaChip Semiconductor LLC dated October 23, 2008, announcing the results for the third

quarter ended September 28, 2008.

#### **SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Dated: October 23, 2008

MAGNACHIP SEMICONDUCTOR LLC

By: /s/ Robert Krakauer Robert Krakauer

President and Chief Financial Officer

#### **Exhibit Index**

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