

INFOSPACE INC  
Form 8-K  
February 22, 2005

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**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

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**FORM 8-K**

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**CURRENT REPORT**

**Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934**

February 22, 2005

Date of Report

Date of earliest event reported

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**INFOSPACE, INC.**

(Exact name of Registrant as specified in its charter)

**0-25131**  
(Commission File No.)

**DELAWARE**  
(State or other jurisdiction  
of incorporation)

**91-1718107**  
(I.R.S. Employer  
Identification Number)

601 108<sup>th</sup> Avenue N.E., Suite 1200

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Bellevue, Washington 98004

(Address of Principal Executive Offices)

425-201-6100

(Registrant's Telephone Number, Including Area Code)

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Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- Written communication pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- Pre-commencement communication pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

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Item 8.01 OTHER EVENTS

On February 22, 2005, InfoSpace, Inc. announced that a combined Settlement Agreement, described in its release dated December 23, 2004, has been granted approval by the King County Superior Court (Washington) and the United States District Court for the Western District of Washington.

Item 9.01 FINANCIAL STATEMENTS AND EXHIBITS

(c) EXHIBITS.

99.1 Press Release, dated February 22, 2005

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Date: February 22, 2005

**INFOSPACE, INC.**

By: /s/ John M. Hall

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John M. Hall  
Senior Vice President and General Counsel

**EXHIBIT INDEX**

| <b>Exhibit No</b> | <b>Description</b>                      |
|-------------------|---|
| 99.1              | Press Release, dated February 22, 2005. |