

PEAK INTERNATIONAL LTD  
Form 8-K  
July 25, 2003

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**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

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**FORM 8-K**

**CURRENT REPORT**

Pursuant to Section 13 or 15(d) of the  
Securities Exchange Act of 1934

Date of Report: July 23, 2003

(Date of earliest event reported)

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**PEAK INTERNATIONAL LIMITED**

(Exact name of registrant as specified in its charter)

**Bermuda**  
(State or other jurisdiction  
of incorporation)

**0-29332**  
(Commission File Number)

**Not applicable**  
(IRS Employer  
Identification No.)

44091 Nobel Drive,

94538

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**P.O. Box 1767, Fremont California**  
(Address of principal executive offices)

(Zip Code)

**Registrant's telephone number, including area code: (510) 449-0100**

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Item 9. Regulation FD Disclosure.

In accordance with SEC Release Nos. 33-8216 and 34-47583, the following information, intended to be furnished under Item 12 Results of Operations and Financial Condition, is instead furnished under Item 9 Regulation FD Disclosure.

On July 23, 2003, Peak International Limited (the Company ) issued a press release announcing its financial results for the quarter ended June 30, 2003. A copy of the earnings release is furnished herewith as Exhibit 99.1.

The information in this Current Report, including the press release, is being furnished and shall not be deemed filed for the purpose of Section 18 of the Securities Exchange Act of 1934, or otherwise subject to the liabilities of that Section. The information in this Current Report shall not be incorporated by reference into any registration statement or other document filed pursuant to the Securities Act of 1933, except as shall be expressly set forth by specific reference in such a filing.

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SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Dated: July 25, 2003

PEAK INTERNATIONAL LIMITED

By

/s/ JACK MENACHE

Name:

Jack Menache

Title:

Vice President, General Counsel and  
Secretary

**INDEX TO EXHIBITS**

<u>Exhibit Number</u>	<u>Description</u>
99.1	Press Release dated July 23, 2003.