

MANULIFE FINANCIAL CORP  
Form 6-K  
July 11, 2005

---

<! Created by EDGAR Ease Plus (EDGAR Ease+) >

**FORM 6-K**  
**SECURITIES AND EXCHANGE COMMISSION**

**Washington, D.C. 20549**

**Report of Foreign Private Issuer**

**Pursuant to Rule 13a-16 or 15d-16 of the Securities Exchange Act Of 1934**

For the month of July, 2005

Commission File Number 1-14942

**MANULIFE FINANCIAL CORPORATION**

---

(Translation of registrant s name into English)

200 Bloor Street East,North  
Tower 10

Toronto, Ontario, Canada M4W 1E5

(416) 926-3000

---

(Address of principal executive office)

Indicate by check mark whether the registrant files or will file annual reports under cover of Form 20-F or Form 40-F.

Form 20-F..... Form 40-F.....X....

Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(1): \_\_\_\_

Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(7): \_\_\_\_

Indicate by check mark whether the registrant by furnishing the information contained in this Form is also thereby furnishing the information to the Commission pursuant to Rule 12g3-2(b) under the Securities Exchange Act of 1934.

Edgar Filing: MANULIFE FINANCIAL CORP - Form 6-K

Yes ..... No ..X...

If Yes is marked, indicate below the file number assigned to the registrant in connection with Rule 12g3-2(b): 82- \_\_\_\_\_.

---

**Documents Filed As Part of this Form 6-K**

The following documents, filed as exhibits to this Form 6-K, are incorporated by reference as part of this Form 6-K:

<u>Exhibit</u>	<u>Description of Exhibit</u>
99.1	News Release dated July 8, 2005

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

MANULIFE  
FINANCIAL  
CORPORATION

(Registrant)

By:  
/s/  
Richard  
A.  
Lococo

Name:  
Richard  
A.  
Lococo

Title:  
Senior  
Vice  
President  
and  
Deputy  
General  
Counsel

Date: July 11, 2005

---

**EXHIBIT INDEX**

<u>Exhibit</u>	<u>Description of Exhibit</u>
99.1	News Release dated July 8, 2005