

NORTHROP GRUMMAN CORP /DE/  
Form 8-K  
February 03, 2003

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**SECURITIES AND EXCHANGE COMMISSION**  
WASHINGTON, DC 20509

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**FORM 8-K**

**CURRENT REPORT  
PURSUANT TO SECTION 13 OR 15(d) OF THE  
SECURITIES EXCHANGE ACT OF 1934**

Date of Report (date of earliest event reported): February 3, 2003

**Northrop Grumman Corporation**

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(Exact Name of Registrant as Specified in Charter)

**Delaware**

**1-16411**

**95-4840775**

(State or Other Jurisdiction  
of Incorporation)

(Commission File Number)

(IRS Employer Identification No.)

**1840 Century Park East, Los Angeles, California 90067**

**www.northropgrumman.com**

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(Address of Principal Executive Offices and internet site)

**(310) 553-6262**

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(Registrant's telephone number, including area code)

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**Item 7. Financial Statements and Exhibits**

**(c) Exhibits**

99.1 Conference Presentation Materials

**Item 9.**

Pursuant to Regulation FD, Northrop Grumman hereby furnishes the information contained in Exhibit 99.1 attached hereto, which is incorporated herein by this reference.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Date: February 3, 2003

NORTHROP GRUMMAN CORPORATION  
(Registrant)

By:

/s/ JOHN H. MULLAN

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**John H. Mullan,**  
**Corporate Vice President and Secretary**

**Exhibit Index**

| <b><u>Exhibit<br/>No.</u></b> | <b><u>Description</u></b>         |
|-------------------------------|-----------------------------------|
| 99.1                          | Conference Presentation Materials |